

# *Kodiak Rodeo & State Fair* “Premium Book”

*and*

## *EXHIBITORS GUIDE*

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*Welcome to the*

***Kodiak Rodeo & State Fair!***

**Friday before Labor Day Weekend**

12:00-6:00      Drop off Fair entries in the Exhibit Hall

**Saturday and Sunday**

Noon to end      Gates open - Exhibit Hall open for viewing – Contests  
of rodeo      Demonstrations and Kid's games

3:00 - ?      Rodeo begins

***Welcome!***

*On behalf of the Board of Directors, we would like to welcome you to the Kodiak Rodeo & State Fair! This community celebration is made possible through the cooperation and support of many volunteers and local businesses. They are the foundation of this annual event and we sincerely appreciate their efforts.*

*The purpose of exhibiting at the Kodiak Rodeo & State Fair is to showcase the products that represent the community's best efforts, to improve skills through comparison and competition and to educate the public. We proudly acknowledge your participation and encourage one and all to enjoy the festivities and events.*

**Kodiak Rodeo & State Fair Rules & Regulations**

***Read All Rules and Regulation Guidelines Carefully!***

**General Fair Rules:**

1. All persons entering the Fair Grounds must pay admission fees.
2. The Fair Board of Directors makes rules and regulations and uses diligence to promote safety of visitors and exhibits. In addition, we ask every person on the grounds to use good judgment and caution in order to promote the safety of themselves and of others. Beyond this, in no case will the Fair Board of Directors be responsible for any loss, damage, or injury that may occur.

3. Kodiak Rodeo & State Fair Board reserves the right to remove any person(s) from the premises for causing a public disturbance or being a public nuisance.
4. No loose animals will be tolerated on the grounds.
5. Only authorized vehicles will be allowed within the grounds.
6. Fair Grounds stable facilities are available on a first come/first served basis. Contact Barn Manager for more information.

**Entries Rules:**

1. Entries are open to all people.
2. Entries for premiums and ribbons will be limited to those classes listed in the official premium list. Unless otherwise specified, when three (3) or more like items are entered in the "Other" class, the superintendent and/or judge may designate these like items as another official class for judging and awards. No exhibit may be entered in both Open Class and 4-H, with the exception of Livestock Showmanship (Livestock Division 1).
3. Entries are to be submitted in the name of the owner, maker, or grower.
4. With the exception of animals, birds, or house plants, no entry may be submitted that has previously been entered at the Kodiak Rodeo & State Fair.
5. Participants are encouraged to pre-register their entries. Prior to the week of the fair, you may send the registration form to: **KODIAK RODEO & STATE FAIR BOARD, PO BOX 507, KODIAK AK 99615**. An entry form with directions is included in the center of this book. Additional Premium Books will be available from the Kodiak Rodeo & State Fair Board and at business locations throughout Kodiak.
6. Entries will be accepted at the Fair Grounds on the Friday beginning Labor Day weekend, from 12 pm -6 pm. The superintendents of the respective departments will handle entries. There is no entry fee; however, **ALL EXHIBITORS OF ANIMALS WILL BE CHARGED A \$10.00 CLEANING DEPOSIT AT THE TIME OF ENTRY**. The fee will be refunded when the assigned stall/pen is cleaned by the exhibitor and inspected by the superintendent during the exhibit release hours at the close of the Fair.
7. Mail or freight entries will be accepted when prepaid and accompanied by instructions for their return. Entries can be sent to: **KODIAK RODEO & STATE FAIR BOARD, PO BOX 507, KODIAK AK 99615**. In the case of animals, phone the superintendent of that department prior to shipping.
8. All entries must be entered in the proper department with the information as required by the entry form. An entry submitted in the wrong class will be disqualified.
9. Entries will be released on Sunday of Labor Day weekend between 4-6 pm and shall be removed from the Fair Grounds at that time. **NO EXHIBITS SHALL BE RELEASED PRIOR TO 4 PM**. The Kodiak Rodeo & State Fair Board assumes no responsibility, either expressed or implied, for articles not claimed at the close of the Fair.
10. The Kodiak Rodeo & State Fair Board and its superintendents will not be held responsible for any loss or damage that may occur.
11. An exhibitor shall not submit more than one (1) entry in each class or lot except for "Other," which must be distinctly "Other."
12. No "For Sale" sign will be permitted on any exhibit during the course of the Fair.
13. There will be a definite separation between "Professional," "Non-Professional," "Senior" (60 years +), and "Junior" (18 and under) exhibitors. A professional exhibit is classified as one that is sold under a current Alaska Business License and/or an established house of business. Professional exhibits may be entered only in competition with other professional exhibits. The Kodiak Rodeo & State Fair Board will make all final decisions regarding the above rules and regulations.

**Superintendents and Judges:**

1. Superintendents are in full charge of their departments and are subject only to the management. All exhibits are under the control of the superintendents. They assign stalls or space and see that all rules are carried out in connection with the judging.
2. It is the superintendent's responsibility to verify the correct completion of exhibit tickets before entry.
3. When there are fewer entries in a class than the number of premiums offered, judges may award a prize or prizes of such grade as the animal or article deserves.
4. The superintendent may exclude the exhibitor from competition. The Kodiak Rodeo & State Fair Board may withhold any premiums that have been awarded and may expel the participant from further exhibiting at the Fair.
5. No person shall act as a judge or superintendent in any division of class in which there is any direct or indirect interest as owner or agent. If awards are made in violation of this rule, the Kodiak Rodeo & State Fair Board reserves the right to appoint a new judge whose placing of the class in question will supersede the previous scoring.

**Ribbons and Premiums:**

1. Ribbons shall be awarded as follows:
  - a. **Grand Champion** — one Grand Champion may be awarded in each DEPARTMENT at the discretion of the judges.
  - b. **Merit Award** — one Merit Award may be awarded in each DEPARTMENT at the discretion of the judges.
  - c. **Blue Ribbon** — One First Place Blue Ribbon may be awarded in each CLASS at the discretion of the judges.
  - d. **Red Ribbon** — One Second Place Red Ribbon may be awarded in each CLASS at the discretion of the judges.
  - e. **White Ribbon** — One Third Place White Ribbon may be awarded in each CLASS at the discretion of the judges.
2. Other ribbons may be awarded as specified within individual departments.  
Premiums will be awarded to all entries with Blue, Red, and White Ribbons except Department B and Department P entries. Green or Participant ribbons may be awarded.
3. Premium checks not cashed within **45 days** from date of issue will be voided and the premiums involved cancelled.
4. The Danish system of judging shall prevail throughout the Premium list.

**Protests:**

1. All protests must be made in writing and be accompanied by a deposit of \$10. The deposit will be forfeited if the protest is not sustained.
2. Protest must be received by the Kodiak Rodeo & State Fair Board within 24 hours after the item in protest is opened to the public after judging.
3. Protests must state plainly the cause of complaint under appeal. No appeal based on the statement that the judge(s) is (are) incompetent will be considered by the Kodiak Rodeo & State Fair Board.

## HORSES & LIVESTOCK

Animals entered in 4-H cannot be shown in Open Class, with the exception of Division 1. Livestock exhibitors must make arrangements to feed and care for their entries. Stall/ pens and the surrounding area must be kept clean and presentable for public viewing. Failure to keep animals and stall/pens clean may result in forfeiture of all awards and being asked to remove animals from Fair Grounds. Only clean animals in good health are accepted. Animals with infectious, contagious, or communicable conditions are disallowed on the grounds throughout the Fair. Some examples include external parasites, pseudo tuberculosis in goats, and ringworms or warts in cattle. Refund of cleaning deposit will be presented upon inspecting of stall/pens by superintendents. With exception of goats, all animals will remain on the Fair Grounds for the duration of the Fair. Animal must be in exhibitor's possession for at least three (3) months prior to exhibition.

### **DIVISION 1 LIVESTOCK SHOWMANSHIP**

All exhibitors, Open Class as well as 4-H, are encouraged to participate. All training, fitting, and preparation of the animal prior to and during the Fair is to be done by the contestant. The top Showman from each division may enter the Round Robin Master Showmanship Competition, with Open Class and 4-H being judged together.

### **DIVISION 2 BEEF CATTLE**

Class	01	Bull Calf, under one (1) yr
	02	Yearling Bull
	03	Steer
	04	Heifer Calf, under one (1) year
	05	Yearling Heifer
	06	Other

### **DIVISION 3 SHEEP**

Class	07	Ram Lamb, under 1
	08	Ram, older than 1
	09	Market Lamb, wither
	10	Ewe Lamb, under 1
	11	Ewe, older than 1

#### **Scale of Points for Showmanship**

<i>Appearance and Condition of Animal.....</i>	<i>25</i>
<i>Grooming and Cleanliness.....</i>	<i>25</i>
<i>Appearance of Exhibitor.....</i>	<i>25</i>
<i>Leading and Showing.....</i>	<i>25</i>
<b><i>Total Points .....</i></b>	<b><i>100</i></b>

#### **Scale of Points for Sheep**

<i>General Type.....</i>	<i>40</i>
❖ <i>Body, head, legs, as per breed</i>	
❖ <i>Wool, clean and full</i>	
<i>Condition.....</i>	<i>30</i>
<i>Coat.....</i>	<i>30</i>
❖ <i>Clean, slightly wiry</i>	
❖ <i>Uniform</i>	
<b><i>Total Points .....</i></b>	<b><i>100</i></b>

#### **Scale of Points for Swine**

<i>General Type.....</i>	<i>60</i>
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12 Other

### **DIVISION 4 SWINE**

Class	13	Weaner Pig (less than 70 pounds)
	14	Feeder Pig (70-199 pounds)
	15	Brood Sow, over two (2) years
	16	Other

### **DIVISION 5 GOATS**

Class	17	Junior Doe, under 1
	18	Doe, over 1 year
	19	Doe, over 2, milking
	20	Junior Buck, under 6 month

❖ *Body, head, legs, as per breed*

<i>Condition.....</i>	<i>20</i>
<i>Color and Markings.....</i>	<i>20</i>
<b><i>Total Points .....</i></b>	<b><i>100</i></b>

#### **Scale of Points for Goats**

<i>General Type.....</i>	<i>75</i>
❖ <i>Body Type, triangular shape</i>	
<i>Does: well attached, not meaty, large, soft to touch</i>	
<i>Bucks: masculine, deep, wide</i>	
❖ <i>Head, Ears as standard dictates</i>	
❖ <i>Feet and Legs, stocky and clean</i>	
<i>Condition.....</i>	<i>25</i>
❖ <i>Hair Coat, texture (10); Body condition</i>	
<b><i>Total Points .....</i></b>	<b><i>100</i></b>

**Department B**

**OPEN HORSE SHOW, WHERE APPLICABLE**

**Dean Blake Arena**

***Date and Time to be announced***

The Open Horse Show is inviting young and old to a day of friendly equestrian competition. There will be a variety of riding classes offered, including English, Western, and some “fun” events. All levels of riding from Beginner Novice (lead line) to Advanced will be accommodated. Ribbons will be awarded for 1st through 6th place.

*Class sign-up: Registration forms available at the Fair Grounds.*

Entries must show in boots and/or helmet and safe tack, as appropriate for the Class. All rules set by the Kodiak Rodeo & State Fair Board for horse use and handling apply to all entrants registered in the show.

**Department C**

**RABBITS/SMALL ANIMALS**

Rabbit/Small Animal exhibitors must make arrangements to feed and care for their entries. Stalls/pens and the surrounding area must be kept clean and presentable for public viewing. Failure to keep animals and stalls/pens clean may result in forfeiture of all awards and being asked to remove animals from the Fair Grounds. Only clean animals in good health are accepted. Animals with infectious, contagious, or communicable conditions are disallowed on the grounds throughout the Fair. Animal must be in exhibitor's possession for at least three (3) months prior to exhibition. Refund of cleaning deposit will be presented upon inspection of stalls/pens by superintendent.

**Refer to Entry Rule #13 for division of exhibitor levels.**

**DIVISION 1 BREEDING RABBITS**

- Class 01 Senior Doe (8 months and older)  
02 Intermediate Doe (6-8 months)  
03 Junior Doe (3-6 months)  
04 Doe with litter  
05 Senior Buck (8 months and older)  
06 Intermediate Buck (6-8 months)  
07 Junior Buck (3-6 months)

**DIVISION 2 MARKET RABBITS**

- Class 08 Pen of Three (3) (3.5 to 5 pounds)

**DIVISION 3 FUR**

- Class 09 Breed Fur

**DIVISION 4 GUINEA PIGS**

- Class 10 Senior Doe (8 months and older)  
11 Intermediate Doe (6-8 months)  
12 Junior Doe (3-6 months)  
13 Doe with litter  
14 Senior Buck (8 months and older)  
15 Intermediate Buck (6-8 months)  
16 Junior Buck (3-6 months)

**DIVISION 5 OTHER ANIMALS**

- Class 17 Hamsters  
18 Gerbils  
19 Other

**Scale of Points for Small Animals**

<i>Standard breed.....</i>	<i>40</i>
<i>Cleanliness .....</i>	<i>30</i>
<i>Uniformity in Body and Weight.....</i>	<i>20</i>
<i>Fur.....</i>	<i>10</i>
<b><i>Total Points .....</i></b>	<b><i>100</i></b>

**POULTRY**

Poultry exhibitors must make arrangements to feed and care for their entries. Stalls/pens and the surrounding area must be kept clean and presentable for public viewing. Failure to keep animals and stalls/pens clean may result in forfeiture of all awards and being asked to remove animals from the Fair Grounds. Only clean animals in good health are accepted. Animals with infectious, contagious, or communicable conditions are disallowed on the grounds throughout the Fair. Animal must be in exhibitor's possession for at least three (3) months prior to exhibition. Refund of cleaning deposit will be presented upon inspection of stalls/pens by superintendent.

**Refer to Entry Rule #13 for division of exhibitor levels.**

**BREEDS: CHICKEN**

- A. American Breeds
- B. Asiatic
- C. Mediterranean
- D. Polish
- E. Bantam
- F. Other

**DIVISION 1 CHICKEN**

- Class 01 Cock
- 02 Hen
- 03 Pullet
- 04 Laying Pen - 3
- 05 Young Pen - 3
- 06 Broiler Pen - 3

**BREEDS: DUCK**

- A. Heavyweight (Rouen, Peking, Swedish, Cayuga, Alyseberg)
- B. Lightweight (Campbell, Indian Runner)
- C. Ornamental (Mallard, Wood Duck, Call, Mandarin)
- D. Muscovy
- E. Other

**DIVISION 2 DUCK**

- Class 07 Drake
- 08 Hen
- 09 Duckling
- 10 Old Pen - 3
- 11 Young Pen - 3

**DIVISION 3 TURKEY**

- Class 12 Gobbler
- 13 Hen

**DIVISION 4 GOOSE**

- A. Light
- B. Heavy

- Class 14 Gander
- 15 Goose

**DIVISION 5 EGGS**

- Class 16 Poultry

**DIVISION 6 OTHER FOWL**

- Class 17 Guineas
- 18 Pheasants
- 19 Peafowl
- 20 Pigeons
- 21 Other

**Scale of Points for Judging Poultry & Fowl**

<i>General Type</i> .....	80
❖ <i>Body</i> .....	50
❖ <i>Head</i> .....	15
❖ <i>Feet and Legs</i> ...	15
<i>Condition</i> .....	10
❖ <i>Clean, feathers in full condition, well fleshed</i>	
<i>Color and Markings</i> .....	10
❖ <i>As per breed</i>	
<b><i>Total Points</i></b> .....	<b>100</b>

**LAND PRODUCTS, VEGETABLES, FRUITS, & CROPS**

All entries must be clean and free from disease and injury. Vegetables should be true to type and variety, medium in size, uniform, and of good quality. ***Display your entries on a paper plate.***

**Refer to Entry Rule #13 for division of exhibitor levels.**

**DIVISION 1 VEGETABLES**

***Grown outdoors in open garden or in container***

**Class**

1. Artichoke - 1
2. Beans, green or yellow wax - 10
3. Beans, any other - 10
4. Beets (tops trimmed to 1") - 5
5. Broccoli - 1 specimen
6. Brussels Sprouts - 5
7. Cabbage, green - 1 head
8. Cabbage, red - 1 head
9. Carrots (tops trimmed to 1") - 5
10. Cauliflower - 1 head
11. Celery - 1 bunch
12. Cucumber, slicing - 1
13. Cucumber, pickle size - 3
14. Chinese Vegetables (Bok Choy, Cabbage, etc.) - 1 specimen
15. Greens (Mustard, Kale, Collards, Turnip, Swiss Chard, Spinach, etc.) - 6 leaves
16. Kale, flowering - 1 specimen
17. Kohlrabi (trimmed) - 2
18. Leeks - 3
19. Lettuce - 1 head
20. Lettuce, Leaf - plant with roots removed
21. Lettuce, Other (Romaine, Butterhead, etc.) - 1 specimen
22. Garlic - 5 bulbs
23. Onions, green - 5
24. Onions, red - 5
25. Onions, white - 5
26. Onions, yellow - 5
27. Peas, green in pod - 10 pods
28. Peas, Chinese or snow, edible pod - 10 pods
29. Peppers, hot or chili - 3 specimens
30. Peppers, sweet - 1 specimen
31. Potatoes, peanut - 5
32. Potatoes, white - 5
33. Potatoes, red - 5
34. Potatoes, gold - 5
35. Potatoes, blue - 5
36. Pumpkin - 2
37. Radish - 5
38. Rhubarb, stalks with leaves removed - 5
39. Rutabaga (tops trimmed to 1") - 3
40. Spinach - plant with roots removed
41. Squash, zucchini - 2
42. Squash, acorn - 2
43. Squash, other - 2



- 44. Tomatoes, green - 3
- 45. Tomatoes, ripe - 3
- 46. Tomatoes, pear or cherry - 5 each
- 47. Turnips (tops trimmed to 1") - 3
- 48. Other (must identify)

## **DIVISION 2 VEGETABLES**

*Grown in greenhouse or covered garden*

- Class 01-48 Refer to Division 1
- 49 Plant grown in container - 1 only

## **DIVISION 3 LARGEST VEGETABLE**

- Class 01-48 Refer to Division 1

## **DIVISION 4 HERBS, CUT OR POTTED**

- Class
- 49 Basil
  - 50 Chives
  - 51 Dill
  - 52 Fennel
  - 53 Garlic
  - 54 Mint
  - 55 Oregano
  - 56 Parsley
  - 57 Rosemary
  - 58 Spearmint
  - 59 Thyme
  - 60 Other

## **DIVISION 5 HERBS, DOMESTIC OR WILD**

- Class
- 61 Salves/Ointments
  - 62 Soaps
  - 63 Liniments/Oils - topical rubs
  - 64 Perfume
  - 65 Bug Repellent
  - 66 Tinctures - medicinal or ingested
  - 67 Sachets - dry herbs
  - 68 Dried Herbs for cooking
  - 69 Tea - beverage or medicinal
  - 70 Other/Sundries

## **DIVISION 6 BERRIES, WILD**

*Exhibit shall be one (1) pint berry box.*

- Class
- 71 Blueberries
  - 72 Cranberries, high
  - 73 Cranberries, low
  - 74 Currants
  - 75 Elderberries
  - 76 Raspberry
  - 77 Salmonberries

- 78 Other

## **DIVISION 7 BERRIES, CULTIVATED**

*Exhibit shall be one (1) commercial pint berry box.*

- Class
- 79 Blueberries
  - 80 Currants
  - 81 Gooseberries
  - 82 Raspberries
  - 83 Strawberries
  - 84 Other

## **DIVISION 8 FRUITS**

- Class
- 80 Apples - 3
  - 85 Pears - 3
  - 86 Grapes - 1 Cluster
  - 87 Plums - 3
  - 88 Lemons - 2
  - 89 Limes - 2
  - 90 Other

## **DIVISION 9 FIELD CROPS**

Sheaves of native or introduced forage species will be judged on the basis of forage quality. Properly cured dried samples are preferred. Sheaves should be approximately 2" in diameter in the middle band, tied with string, and roots removed.

- Class
- 91 Field Corn - five (5) stalks in one (1) bundle
  - 92 Grass Hay, any variety - 4" slice
  - 93 Forage Sheaf

### Scale of Points for Land Products, Vegetables, & Fruits

<i>Free from injury of all kinds .....</i>	<i>25</i>
<i>Taste, Texture and Scent.....</i>	<i>25</i>
<i>Uniform in size, shape and color.....</i>	<i>25</i>
<i>True to type and variety.....</i>	<i>25</i>
<b><i>Total Points .....</i></b>	<b><i>100</i></b>

### Scale of Points for Herbs and Crops

<i>Presentation - Label and Esthetic Value.....</i>	<i>45</i>
<i>Scent/Texture.....</i>	<i>45</i>
<i>Instructions for use.....</i>	<i>10</i>
<b><i>Total Points .....</i></b>	<b><i>100</i></b>

## Department F

### FLOWERS

Annuals and perennials have been grouped together since the judging criteria for most varieties is the same, or very similar. Many varieties grown here as annuals, are in fact perennials in warmer climates. New classes will be created if there are three (3) or more entries of the same plant, or if warranted by the superintendent. Containers for cut flowers will be supplied by the Kodiak Rodeo & State Fair Board. All entries must be grown by the exhibitor. Plants must be in possession of exhibitor for at least three (3) months prior to entry day. Items used in arrangements need not have been grown by the exhibitor.

#### **DIVISION 1    ASTERS & CHRYSANTHEMUMS**

Class	01	Giant (ball shaped), 3 blossoms
	02	Standard, 3 blossoms
	03	Dwarfs (other than daisy style), 6 blossoms
	04	Daisy, standard variety, 6 blossoms
	05	Daisy, dwarf variety, 6 blossoms

#### **DIVISION 2    BACHELOR BUTTONS, DIANTHUS & PHLOX**

Class	06	Bachelor Buttons (Centaura or Cornflowers), 6 blossoms
	07	Dianthus, double (carnations), 6 blossoms
	08	Dianthus, single, 6 blossoms

09 Phlox, 6 blossoms

#### **DIVISION 3    BORDER & ROCK PLANTS**

Class	10	Ageratum (Floss Flower), 3 clusters
	11	Alyssum, 3 clusters
	12	Forget-Me-Not, 3 clusters
	13	Lobelia, border or trailing, 6 sprays
	14	Godetia, Clarkia, 6 blossoms
	15	Verbena, 3 sprays or clusters
	16	Others, 6 blossoms or 3 sprays or clusters

- 46 Sweet pea, mixed or matched,  
color, 6 spikes  
47 multi-colored, 6 spikes  
48 Nasturtiums, 6 blossoms  
49 Other, 6 stems or blossoms,  
or 3-6" sprays

- |       |    |  |
|-------|----|--|
| Class | 22 | Delphinium, 3 spikes                           |
|       | 23 | Foxglove, Lupine, Larkspur,<br>3 spikes        |
|       | 24 | Snapdragons, tall, same or<br>mixed, 3 spikes  |
|       | 25 | Snapdragons, dwarf, same or<br>mixed, 6 spikes |
|       | 26 | Stocks, 6 spikes                               |
|       | 27 | Gladiolus, tall, 1 spike                       |
|       | 28 | Gladiolus, dwarf, 1 spike                      |
|       | 29 | Other, 3 spikes                                |
|       | 30 | Other stalks, 1 each                           |

- |       |    |   |
|-------|----|---|
| Class | 31 | Stative, 3 clusters or 3 spikes           |
|       | 32 | Strawflower, 3 blossoms                   |
|       | 33 | Gypsophila (Baby's Breath), 3 stems       |
|       | 34 | Other, 6 blossoms or 3 spikes or clusters |

- |       |                                 |
|-------|---------------------------------|
| Class | 35 African/American, 3 blossoms |
|       | 36 French, 6 blossoms           |
|       | 37 Triploids, 6 blossoms        |
|       | 38 Signet, 3 stems              |

- |       |  |
|-------|--|
| Class | 39 Single color, mixed or<br>matched, 6 blossoms |
|       | 40 Multi-colored, 6 blossoms                     |
|       | 41 Dwarf, mixed or matched, 6<br>blossoms        |

- |       |    |  |
|-------|----|--|
| Class | 42 | Single-color, 3 sprays                 |
|       | 43 | Multi-colored, 3 sprays                |
|       | 44 | Doubles, mixed or matched,<br>3 sprays |

- |       |                               |
|-------|-------------------------------|
| Class | 45Sweet pea, mixed or matched |
|-------|-------------------------------|

- |       |   |
|-------|---|
| Class | 49 Hybrid tea (long stemmed,<br>single blossom), 3 blossoms |
|       | 50 Grandiflora (lacy multi-<br>flowered stems), 3 stems     |
|       | 51 Miniature (includes mini-<br>flora), 3 stems             |
|       | 52 Wild & Perennial (sitra,<br>tundra, rugosa), 3 stems     |

- |       |                           |
|-------|---------------------------|
| Class | 53 Full-sized rose, 1 pot |
|       | 54 Miniature rose, 1 pot  |

- |       |               |
|-------|---------------|
| Class | 55 Hybrid     |
|       | 56 Day Lilies |
|       | 57 Other      |

- |       |                           |
|-------|---------------------------|
| Class | 58 Teddy Bear, 3 blossoms |
|       | 59 Mammoth, 1 flower      |
|       | 60 Other, 3 blossoms      |

- Class
- 61 Calendula, 6 blossoms
  - 62 Columbine, 6 blossoms
  - 63 Ice Plant, Portulaca, Livingston  
Daisy, 6 blossoms
  - 64 Impatiens, Balsam &  
Periwinkle, 6 blossoms
  - 65 Nemesis, 3 clusters
  - 66 Nicotiana, 3 stalks
  - 67 Poppies, 6 blossoms
  - 68 Cut foliage, one variety, 3  
stems
  - 69 Others, 6 blossoms or sprays,  
stems or clusters

- |       |  |
|-------|--|
| Class | 70 Single plant                          |
|       | 71 Collection, one kind of plant         |
|       | 72 Collection, 2 or more kinds of plants |

**DIVISION 16 POTTED PLANTS,  
FLOWERING**

- Class        73 African Violet  
              74 Begonia, fibrous  
              75 Geranium  
              76 Orchids  
              77 Other

**DIVISION 17 POTTED PLANTS,  
FOLIAGE**

- Class        78 Cacti and Succulents  
              79 Coleus  
              80 Ferns  
              81 Ivy and vines  
              82 Other

**DIVISION 18 ORNAMENTAL KALE**

- Class        83 Scalloped  
              84 Fancy

**DIVISION 19 TERRARIUM**

- Class        85 Bottle or Dish Garden

**DIVISION 20 FRESH ARRANGEMENTS**

- Class        86 Cut fresh  
              87 Miniature fresh arrangement,  
                  not more than 5" any dimension  
              88 Fresh arrangement in  
                  unusual container

**DIVISION 21 DRIED ARRANGEMENTS**

- Class        89 Exhibit book  
              90 Single specimen, mounted  
              91 Multiple specimens,  
                  mounted  
              92 Dried flower arrangement  
              93 Dried wildflower  
                  arrangement

- 94 Dried arrangement in  
    unusual container  
95 Non-organic flowers

**DIVISION 22 GENERAL GARDEN  
DISPLAY**

- Class        96 Largest number of different  
                  varieties  
              97 Best Collection  
              98 Best bloom in your garden

**DIVISION 23 WILDFLOWERS**

- Class        99 Fresh cut wildflower, single  
                  variety, 3 blossoms  
              100 Fresh cut wildflowers,  
                  arrangement  
              101 Wildflower arrangement in  
                  unusual container  
              102 Miniature arrangement, no  
                  more than 5" any dimension

#### Scale of Points for Cut Flowers

Form .....	20
Color.....	20
Substance and Texture.....	20
Size .....	10
Foliage and Stem.....	15
Condition/Grooming.....	10
Correctly Labeled.....	05
<b>Total Points.....</b>	<b>100</b>

#### Scale of Points for Blooming Potted Plants

Form.....	20
Condition.....	15
Grooming.....	10
Bloom.....	30
❖ Color.....	10
❖ Quality.....	10
❖ Quantity.....	10
Size.....	20
Correctly Labeled.....	05
<b>Total Points.....</b>	<b>100</b>

#### Scale of Points for Flower Arrangements

Design.....	25
Theme Interpretation.....	20
Distinction (Personal).....	10
Originality.....	10
Color.....	10
Conformance to Schedule.....	20
Correctly Labeled.....	05
<b>Total Points.....</b>	<b>100</b>

#### Scale of Points for Non-Blooming Potted Plants

Form/Symmetry.....	20
Foliage, Uniformity.....	10
Color.....	10
Size.....	05
Condition.....	20
Plant Size .....	15
Grooming.....	15
Correctly Labeled.....	05
<b>Total Points.....</b>	<b>100</b>

#### Scale of Points for Hanging Baskets

Design.....	30
Cultural Perfection.....	30
Plants Selection.....	10
Grooming.....	10
Condition.....	10
Container Suitability.....	05
Correctly Labeled.....	05
<b>Total Points.....</b>	<b>100</b>

#### Scale of Points for Terrariums

Cultural Conditions.....	35
Landscape Plan.....	25
Suitability/Compatibility.....	20
Foliage and/or Floral Interest.....	15
Correctly Labeled.....	05
<b>Total Points.....</b>	<b>100</b>

**BAKING**

DO NOT bring exhibits in expensive or irreplaceable containers. If you have unusual or interesting information about your exhibit, such as sugar-free or fat-free, attach an explanation for the judges. All entries become the Kodiak Rodeo & State Fair Board property.

*Refer to Entry Rule #13 for division of exhibitor levels.*

**DIVISION 1 YEAST BREADS**

- |       |    |  |
|-------|----|--|
| Class | 01 | White                                    |
|       | 02 | Whole Grain                              |
|       | 03 | Rye                                      |
|       | 04 | Onion                                    |
|       | 05 | Batter Breads                            |
|       | 06 | Fruit and/or Nut Breads                  |
|       | 07 | Nationality Breads, sweet or plain dough |
|       | 08 | Oatmeal Bread                            |
|       | 09 | Cheese Bread                             |
|       | 10 | Potato                                   |
|       | 11 | Cinnamon                                 |
|       | 12 | Herb                                     |
|       | 13 | Other                                    |

**DIVISION 2 SOURDOUGH**

- |       |    |              |
|-------|----|--------------|
| Class | 14 | Bread        |
|       | 15 | Rolls (6)    |
|       | 16 | Cake         |
|       | 17 | Biscuits (6) |
|       | 18 | Muffins (6)  |
|       | 19 | Quick Breads |

**DIVISION 3 YEAST ROLLS**

- |       |    |  |
|-------|----|--|
| Class | 20 | Dinner Rolls, white (6), includes hamburger and hot dog buns |
|       | 21 | Dinner Rolls, whole grain (6)                                |
|       | 22 | Dinner Rolls, onion, herb, cheese, seed (6)                  |
|       | 23 | Fancy Rolls, sweet (6)                                       |
|       | 24 | Coffee Bread/sweet dough, not loaf                           |
|       | 25 | Bread Sticks (6)   |
|       | 26 | Bagels, Pretzels (6)   |
|       | 27 | Other  |

**DIVISION 4 QUICK BREADS & BISCUITS**

- |       |    |   |
|-------|----|---|
| Class | 28 | Fruit Bread                                   |
|       | 29 | Vegetable Bread                               |
|       | 30 | Corn Bread                                    |
|       | 31 | Plain Muffins (6)                             |
|       | 32 | Grain Muffins (6), bran, oatmeal, whole wheat |
|       | 33 | Fruit Muffins (6)                             |
|       | 34 | Biscuits/Baking Powder (6)                    |
|       | 35 | Gingerbread                                   |

- 36 Coffee Cake
- 37 Cake Donuts
- 38 Pretzels (6)
- 39 Cobblers or Crisps
- 40 Scones

## **DIVISION 5 COOKIES**

- Class 41 Rolled Sugar (6), includes Springerle
- 42 Drop (6), includes Toll House
- 43 Sheet/Bar (6)
- 44 Brownies (6)
- 45 Filled (6)
- 46 Pressed Cookies (6), made with cookie press or tube
- 47 Icebox (6)
- 48 Molded (6), includes rolled, ball, finger, molded
- 49 Unbaked (6)
- 50 Other

## **DIVISION 6 CAKES**

*Whole cake to be shown. Must be removed from pan.*

### ***Sponge Cakes***

- Class 51 Angel Food
- 52 Sponge (includes tea cake)
- 53 Chiffon
- 54 Jelly Roll

### ***Butter Cakes***

- Class 55 White
- 56 Chocolate
- 57 Spice (inc. applesauce, date, and other fruit or vegetable)
- 58 Upside-Down Cake
- 59 Cupcakes (6)
- 60 Pound Cake
- 61 Yellow or Gold Cake
- 62 Cheesecake, baked
- 63 Cheesecake, unbaked (not eligible for bake-off)

## **DIVISION 7 PIES**

- Class 64 Fruit
- 65 Cream
- 66 Pumpkin, other vegetable
- 67 Chiffon
- 68 Custard
- 69 Nut, e.g. Pecan, Choco-Walnut
- 70 Tarts (3)
- 71 Combination

## **DIVISION 8 BAKED PRODUCTS USING MIXES**

*Entries in this Class must use prepared mixes as a base, but must include other ingredients and/or methods of preparation. Recipe must be included.*

Class	72	Cakes
	73	Cookies (6)
	74	Quick Breads
	75	Pies, including mock pies
	76	Cupcakes (6)

## **DIVISION 9 CANDIES**

*(At least one-half (1/2) pound must be shown)*

Class	77	Brittles
	78	Caramels (including turtles)
	79	Caramel Corn
	80	Chocolate coated (barks, clusters)
	81	Divinity
	82	Fondant (creams, mints)
	83	Fudge
	84	Hard Candies, Lollipops
	85	Molded
	86	Taffy
	87	Toffee
	88	Uncooked Candies

## **DIVISION 10 BREADMACHINE COOKERY**

Use Class numbers listed in Division 1

## **DIVISION 11 DECORATED CAKE**

Exhibit will be judged on decoration only (may use cake or artificial base).



#### Scale of Points for Bread

Shape, Smoothness.....	10
Lightness.....	10
Crust .....	10
Crumb Color .....	05
Texture .....	20
Flavor .....	35
Keeping Quality.....	10
<b>Total Points.....</b>	<b>100</b>

#### Scale of Points for Cookies

Appearance.....	30
Texture .....	35
Flavor.....	35
<b>Total Points.....</b>	<b>100</b>

#### Scale of Points for Cakes

Appearance	
Outside.....	30
Inside.....	40
Eating Quality.....	30
<b>Total Points.....</b>	<b>100</b>

#### Scale of Points for Pie

Appearance.....	15
Size and Shape.....	15
Crust Texture.....	25
Flavor .....	15
Filling.....	15
Consistency.....	15
<b>Total Points.....</b>	<b>100</b>

#### Scale of Points for Candy

Appearance.....	15
Texture.....	35
Flavor .....	30
Consistency.....	20
<b>Total Points.....</b>	<b>100</b>

#### Scale of Points for Cake Decorating

Overall Appearance.....	45
❖ Balance.....	15
❖ Color Harmony.....	15
❖ Consistency of Pattern.....	15
Neatness.....	25
❖ Texture of Icing.....	10
❖ Uniformity of Repeat Patterns.....	15
Artistic Quality.....	30
❖ Overall Eye Appeal.....	15
❖ Originality.....	15
❖	
<b>Total Points.....</b>	<b>100</b>

CANNING

All entries are to be canned in *clear standard-type containers*.

All jars must be exhibited with screw bands on. Any product not properly sealed will be disqualified. Items must be labeled with the name of contents, date processed, type of processing, and length of processing time. All vegetable, meat and fish entries must have been processed by steam/pressure canner method.

*All entries must have been canned by the exhibitor after September of the previous year. Containers may be opened and examined by the judges.*

**DIVISION 1 CANNED FRUIT**

*Boiling water bath, 1 pint or 1 quart*

Class	01	Apples/Applesauce
	02	Apricots
	03	Blueberries
	04	Raspberries
	05	Other Berries
	06	Cherries
	07	Grapes
	08	Peaches
	09	Pears
	10	Plums
	11	Other

**DIVISION 2 CANNED VEGETABLES**

*Pressure method, 1 pint or 1 quart*

Class	12	Asparagus
	13	Beets
	14	Carrots
	15	Corn
	16	Mushrooms
	17	Peas
	18	Beans, wax or string
	19	Tomatoes
	20	Other

**DIVISION 3 CANNED MEAT & FISH**

Class	21	Beef/Buffalo
	22	Game Animals
	23	Other Meat
	24	Salmon, Fresh Canned
	25	Salmon, Smoked/Kipperd
	26	Salmon, Pickled
	27	Halibut, Fresh Canned
	28	Halibut, Smoked/Kipperd
	29	Other Fish
	29	Other Seafood - Clams, Crab, etc.

**DIVISION 4 JELLY**

*Standard Jelly Container (no quarts, please)*

Class	31	Blueberry
	32	Blackberry
	33	Cranberry, Highbush
	34	Cranberry, Lowbush
	35	Currant
	36	Raspberry
	37	Rhubarb
	38	Rose Hip
	39	Elderberry
	40	Salmonberry
	41	Strawberry
	42	Nagoonberry
	43	Mixed Berry, Fruit
	44	Other

**DIVISION 5 JAM**

*½ pint or pint jar (no quarts, please)*

Class	45	Blueberry
	46	Blackberry
	47	Cranberry, Highbush
	48	Cranberry, Lowbush
	49	Fireweed
	50	Raspberry
	51	Rhubarb
	52	Rose Hip
	53	Russian Berry
	54	Salmonberry
	55	Strawberry
	56	Mixed Berry, Fruit
	57	Other

**DIVISION 6****BUTTER, PRESERVES &  
MARMALADES***Boiling water bath, ½ pint or pint jar  
(no quarts, please)*

- |       |    |                      |
|-------|----|----------------------|
| Class | 58 | Butter, Apple        |
|       | 59 | Butter, any other    |
|       | 60 | Marmalade, Orange    |
|       | 61 | Marmalade, any other |
|       | 62 | Preserves            |

**DIVISION 7****PICKLES & RELISHES***Boiling water bath, ½ pint or pint jar  
(no quarts, please).*

- |       |    |                           |
|-------|----|---------------------------|
| Class | 61 | Pickles, Beets            |
|       | 62 | Pickles, Bread and Butter |
|       | 63 | Pickles, Dill             |
|       | 64 | Pickles, Sweet            |
|       | 65 | Pickles, Other            |
|       | 66 | Relish                    |
|       | 67 | Relish, Other             |

**DIVISION 8****CANNING SPECIALITIES***½ pint or pint or quart jar*

- |       |    |  |
|-------|----|--|
| Class | 68 | Catsup, Chili Sauce, Salsa,<br>Mustard |
|       | 69 | Mincemeat                              |
|       | 70 | Sauce                                  |
|       | 71 | Syrup, Berry                           |
|       | 72 | Syrup, Other                           |
|       | 73 | Fireweed Honey                         |
|       | 74 | Other                                  |

**DIVISION 9****DRIED FOODS***Exhibit will be one (1) cup serving of product  
in a jar.*

- |       |    |               |
|-------|----|---------------|
| Class | 75 | Fruit         |
|       | 76 | Fruit Leather |
|       | 77 | Meat Jerky    |
|       | 78 | Vegetable     |
|       | 79 | Other         |

**DIVISION 10 VINEGARS**

- |       |    |        |
|-------|----|--------|
| Class | 80 | Herbed |
|       | 81 | Berry  |
|       | 82 | Other  |

**DIVISION 11 FISH**

- |       |    |         |
|-------|----|---------|
| Class | 83 | Smoked  |
|       | 84 | Pickled |
|       | 85 | Kipperd |
|       | 86 | Other   |

**DIVISION 12 HONEY***Exhibit shall be one (1) pint*

**Scale of Points for Fruits & Vegetables**

Quality (color, size).....	25
Liquid (covers product).....	25
Pack .....	30
Container.....	20
<b>Total Points.....</b>	<b>100</b>

**Scale of Points for Meat & Fish**

Quality.....	25
Liquid.....	25
Pack.....	30
Container.....	20
<b>Total Points.....</b>	<b>100</b>

**Scale of Points for Jelly**

Flavor.....	30
Appearance.....	30
Consistency.....	20
Container and Pack.....	20
<b>Total Points.....</b>	<b>100</b>

**Scale of Points for Jam, Conserves and Preserves**

Consistency.....	40
Uniform, smooth, transparent	
Color and Flavor.....	40
Container and Pack.....	20
<b>Total Points.....</b>	<b>100</b>

**Scale of Points for Pickles & Relishes**

Quality.....	40
Color.....	40
Container and Pack.....	20
<b>Total Points.....</b>	<b>100</b>

**Scale of Points for Syrup and Honey**

Consistency.....	40
Appearance and Flavor.....	40
Container and Pack.....	20
<b>Total Points.....</b>	<b>100</b>

**Scale of Points for Dried Foods**

Consistency.....	40
Tough, leather-like	
Color (brightness).....	35
Uniformity.....	25
Size, appearance	
<b>Total Points.....</b>	<b>100</b>

**Scale of Points for Vinegars**

Consistency.....	40
Clarity.....	40
Container and Pack.....	20
<b>Total Points.....</b>	<b>100</b>

HOME BREWING

Exhibits should be contained in appropriate bottles. Bottles should also be as clear as possible for better viewing.

Beer should be in 12 to 16 oz. bottles. Label bottles with type of beer, but not your name.

Beer Label competitors should submit a single labeled bottle separate from the bottles submitted for beer competition.

Wine-making entries should be standard 350 ml, 750 ml, or quart bottle, with cork. Label must specify the type of liquid, but not your name.

*Federal law prohibits distilled entries.*

**DIVISION A BEER**

*Exhibit consists of three (3) bottles per type of beer.*

Class	01	Beer, Light
	02	Beer, Dark
	03	Beer, Other

**DIVISION B WINE**

*Exhibit consists of one (1) bottle.*

Class	04	Wine, Alaskan-grown products (Blueberry, Salmon berry, Cranberry)
	05	Wine, Fruit (Apple, Peach, Berry)
	06	Wine, white, commercial concentrate
	07	Wine, red, commercial concentrate
	08	Wine, other, non-alcoholic

**DIVISION C LIQUEUR & CORDIAL**

*Exhibit consists of one (1) bottle.*

Class	09	Liqueur and Cordials, Alaskan-grown products
	10	Liqueur and Cordials, Fruit
	11	Liqueur and Cordials, Commercial concentrate
	12	Kahlua
	13	Amaretto
	14	Irish Cream
	15	Crème de Menthe
	16	Other

**DIVISION D LABEL**

Class	17	Label Contest
-------	----	---------------

### Criteria for Beer

- |                            |                              |                             |
|----------------------------|------------------------------|-----------------------------|
| • <i>Aroma</i>             | • <i>Clarity</i>             | • <i>Head</i>               |
| • <i>Balance</i>           | • <i>Body</i>                | • <i>Condition</i>          |
| • <i>Malt/Hops Quality</i> | • <i>Flavors</i>             | • <i>Overall Impression</i> |
| • <i>Aftertaste</i>        | • <i>Conformity to Class</i> |                             |

### Criteria for Wine

- |                          |                                     |                             |
|--------------------------|-------------------------------------|-----------------------------|
| • <i>Appearance</i>      | • <i>Aroma/Bouquet</i>              | • <i>Color</i>              |
| • <i>Accescence</i>      | • <i>Body - Flavor, Astringency</i> | • <i>Total Acid - Sugar</i> |
| • <i>General Quality</i> |                                     |                             |

### Scale of Points for Label Judging

<i>Educational and/or Informative.....</i>	<i>25</i>
<i>Aesthetic Appeal.....</i>	<i>25</i>
<i>Original Design.....</i>	<i>25</i>
<i>Overall Package Attractiveness.....</i>	<i>25</i>
<i>Total Points.....</i>	<i>100</i>

### Scale of Points for Homebrew

<i>Appearance.....</i>	<i>20</i>
<i>Color.....</i>	<i>20</i>
<i>Body.....</i>	<i>20</i>
<i>Smell.....</i>	<i>20</i>
<i>Taste.....</i>	<i>20</i>
<i>Total Points.....</i>	<i>100</i>

### Scale of Points for Syrup

<i>Consistency.....</i>	<i>40</i>
<i>Appearance and Flavor.....</i>	<i>40</i>
<i>Container and Pack.....</i>	<i>20</i>
<i>Total Points.....</i>	<i>100</i>

**HANDWORK**

Each exhibit must have been completed within the past year and must be the hand-work of the exhibitor.  
All articles must be cleaned, pressed, and on a hanger if applicable.

Exhibits consisting of more than one (1) piece must be securely fastened together.

Pictures or wall hangings must have a hook or hanging wire attached to the back of the item.

*Refer to Entry Rule #13 for division of exhibitor levels.*

**DIVISION 1 KNITTING***A. Hand**B. Machine*

- |       |    |   |
|-------|----|---|
| Class | 01 | Afghan, greater than 3'x5'                    |
|       | 02 | Baby Afghan, 3'x5' or smaller                 |
|       | 03 | Sweater, Adult, Plain                         |
|       | 04 | Sweater, Child, Plain                         |
|       | 05 | Sweater, Adult, Patterned                     |
|       | 06 | Sweater, Child, Patterned                     |
|       | 07 | Baby Set, Plain, two (2) or<br>more items     |
|       | 08 | Baby Set, Patterned, two (2)<br>or more items |
|       | 09 | Child's Garment, up to size<br>10             |
|       | 10 | Hat, Scarf, Muffler                           |
|       | 11 | Mittens, Socks, Slippers                      |
|       | 12 | Poncho, Shawl                                 |
|       | 13 | Vest  |
|       | 14 | Other   |

**DIVISION 2 CROCHET**

- |       |    |  |
|-------|----|--|
| Class | 15 | Afghan, greater than 3'x5'                                       |
|       | 16 | Afghan, Baby 3'x5' or smaller                                    |
|       | 17 | Baby Set, Plain, two (2) or<br>more items (cap, booties,<br>etc) |
|       | 18 | Christmas Ornament   |
|       | 19 | Dress  |
|       | 20 | Doily, Round   |
|       | 21 | Edgings, 2" minimum  |
|       | 22 | Hat  |
|       | 23 | Poncho, Shawl  |
|       | 24 | Purse  |
|       | 25 | Purse, big   |
|       | 26 | Runners  |
|       | 27 | Sweater, Adult   |

28 Sweater, Child

29 Tablecloth

30 Vest

31 Other

**DIVISION 3 EMBROIDERY**

- |       |    |                           |
|-------|----|---------------------------|
| Class | 32 | Candlewicking             |
|       | 33 | Cross Stitch (unframed)   |
|       | 34 | Counted Cross (framed)    |
|       | 35 | Christmas Ornament        |
|       | 36 | Crewel                    |
|       | 37 | Cut Work                  |
|       | 38 | Needlepoint               |
|       | 39 | Russian Punch             |
|       | 40 | Combination of Techniques |
|       | 41 | Other                     |

**DIVISION 4 RUGS**

- |       |    |            |
|-------|----|------------|
| Class | 42 | Braided    |
|       | 43 | Latch Hook |
|       | 44 | Other      |

**DIVISION 5 STUFFED ANIMALS**

- |       |    |        |
|-------|----|--------|
| Class | 45 | Fur    |
|       | 46 | Fabric |
|       | 47 | Other  |

**DIVISION 6 DOLLS**

- |       |    |  |
|-------|----|--|
| Class | 48 | Soft Sculpture                               |
|       | 49 | Solid Head, Fabric Body<br>(Porcelain, etc.) |
|       | 50 | Crochet                                      |
|       | 51 | Dressed, to be judged for<br>clothing only   |
|       | 52 | Doll Accessories, with doll<br>clothing      |
|       | 53 | Purse  |
|       | 54 | Other  |

**Scale of Points for Handwork**

*Appearance.....30*

*Difficulty.....15*

*Suitability to Purpose.....20*

*Originality.....20*

***Total Points.....100***



***Department K***

**SEWING**

Each exhibit must have been completed within the past year and must be the handwork of the exhibitor.

All articles must be cleaned, pressed, and on a hanger if applicable.

Exhibits consisting of more than one (1) piece must be securely fastened together.

Pictures or wall hangings must have a hook or hanging wire attached to the back of the item.

**Refer to Entry Rule #13 for division of exhibitor levels.**

**DIVISION 1 ADULT GARMENT**

Class	01	Bathing Suit
	02	Blouse
	03	Coat
	04	Dress
	05	Jacket
	06	Jumpsuit
	07	Lingerie
	08	Men's suit
	09	Nightwear, Gown or Pajamas
	10	Shirt
	11	Skirt
	12	Slacks or Shorts
	13	Sweat suit/Sweatshirt
	14	Wedding Dress or Formal Gown
	15	Women's Suit
	16	Other

**DIVISION 2 YOUTH GARMENT**

Class	17	Bathing Suit
	18	Blouse
	19	Coat
	20	Dress
	21	Jumper
	22	Nightwear
	23	Pants/Jacket Outfit
	24	Party Dress
	25	Play Clothes
	26	Shirt
	27	Skirt
	28	Sweat suit/Sweatshirt
	29	T-Shirt
	30	Other

### **DIVISION 3 INFANT GARMENT**

- 31 2-Piece Outfit
- 32 Bonnet
- 33 Bib
- 34 Dress
- 35 Nightwear
- 36 Other

### **DIVISION 4 MAKE-OVER**

Class 37 Garment, any size (include photo of the original garment and a description of work)

### **DIVISION 5 ACCESSORIES**

- Class
- 38 Hat
  - 39 Pillow
  - 40 Purse
  - 41 Other

### **DIVISION 6 QUILTS**

- Class
- 42 Applique, Hand
  - 43 Applique, Machine
  - 44 Comforter, Tied
  - 45 Community (made by two (2) or more people; group, church, club)Embroidery or Cross Stitch
  - 46 Community (adult and junior combination)
  - 47 Christmas
  - 48 Embroidery or Cross Stitch
  - 49 Hand-pieced and hand-quilted
  - 50 Machine-pieced and hand-quilted
  - 51 Machine-pieced and machine-quilted
  - 52 Wall Hanging
  - 53 Other

### **DIVISION 7 COSTUME**

- Class
- 54 Adult
  - 55 Child, under 2 years
  - 56 Youth, 2 years and up
  - 57 Animal
  - 58 Other

#### **Scale of Points for Sewing**

<i>Detail.....</i>	<i>40</i>
<i>Workmanship.....</i>	<i>30</i>
<i>Design &amp; Color.....</i>	<i>25</i>
<i>Difficulty.....</i>	<i>15</i>
<b><i>Total Points.....</i></b>	<b><i>100</i></b>

#### **Scale of Points for Quilts**

<i>Finished Appearance.....</i>	<i>30</i>
<i>Workmanship.....</i>	<i>30</i>
<i>Design &amp; Color.....</i>	<i>25</i>
<i>Originality.....</i>	<i>15</i>
<b><i>Total Points.....</i></b>	<b><i>100</i></b>

ARTS & CRAFTS

*Creative Arts:*

Please indicate on exhibit tag if item is made or adapted from a kit. Original projects and items constructed from kits will be judged separately. Exhibits will be judged on originality, neatness, and quality overall.

*Fine Arts:*

Exhibits must be sturdily matted and/or framed and equipped with proper hangers, screws, and wire. If, in the judgment of the superintendent, this is not properly done, the art piece will not be accepted for judging and will not be displayed. No signature cards, previous history, price tag, name, phone number, advertisement, etc. of any sort will be displayed on any object in this division. When entering your art in the Kodiak Rodeo & State Fair, you want to display and enhance your work to its best advantage.

*Refer to Entry Rule #13 for division of exhibitor levels.*

**DIVISION 1 OILS**

Class	01	Landscape/Seascape
	02	Still Life
	03	Any other subject

**DIVISION 2 WATERCOLORS**

Class	04	Landscape/Seascape
	05	Still Life
	06	Any other subject

**DIVISION 3 ACRYLIC**

Class	07	Landscape/Seascape
	08	Still Life
	09	Any other subject

**DIVISION 4 PENCIL/CRAYON/MARKER**

Class	10	Landscape/Seascape
	11	Still Life
	12	Any other subject

**DIVISION 5 ANY OTHER MEDIA**

Class	13	Landscape/Seascape
	14	Still Life
	15	Any other subject

**DIVISION 6 GRAPHICS**

Class	16	Caligraphy
	17	Drawings, any medium
	18	Prints
	19	Any other

**DIVISION 7 WRITING**

Class	20	Poem
	21	Story
	22	Other

**DIVISION 8 TOLE OR DECORATIVE PAINTING**

Class	23	Folk Art
	24	Fruits/Flowers
	25	Other, Pattern Design
	26	Other, Original Design
	27	Any other

**DIVISION 9 BASKET**

Class	28	Bark
	30	Fabric
	31	Reedgrass
	32	Raffia
	33	Other

**DIVISION 10 CANDLE**

Class	34	Dipped
	35	Molded
	36	Sand Cast
	37	Any Other

**DIVISION 11 CERAMICS**

Class	28	38	Handcrafted, Functional
		39	Handcrafted, non-functional
		40	Greenware, Glazed
		41	Greenware, Stained
		42	Greenware, Chalked
		43	Greenware, Any Other

**DIVISION 12 POTTERY**

- A. Porcelain (Cone 8+)
- B. Stoneware (Cone 5-10)
- C. Clays and Glazes (Lowfire)
- D. Raku

Class	44	Hand Built
	45	Sculpture
	46	Wheel Thrown
	47	Other

**DIVISION 13 LEATHER CRAFT**

Class	48	Garment, hand/machine
	49	Handcrafted
	50	Tooled

**DIVISION 14 METAL CRAFT**

Class	51	Sculpture
	52	Decorative Item (all metal: tooling, etching, enameling)
	53	Functional Item (all metal: knives, tools, etc.)

**DIVISION 15 JEWELRY**

Class	54	Beaded
	55	Leather
	56	Metal
	57	Other

**DIVISION 16 STAINED GLASS**

Class	58	3-D
	59	Hanging, decorative
	60	Lamps
	61	Window Panes
	62	Other

**DIVISION 17 NATIVE ART**

Class	63	Beadwork (no jewelry)
	64	Baleen
	65	Feather
	66	Fur
	67	Grass/Reed (no baskets)
	68	Ivory/Bone
	69	Scrimshaw
	70	Other

**DIVISION 18 MACRAME**

Class	71	Belt/Tie
	72	Bag/Purse
	73	Decorative Hanging
	74	Flower Pot
	75	Other

**DIVISION 19 PAPER CRAFT**

Class	76	Collage
	77	Decoupage
	78	Gift Wrap
	79	Paper Mache
	80	Stationery
	81	Other

**DIVISION 20 FABRIC PAINTING**

Class	82	Air Brushed
	83	Batik
	84	Hand Painted
	85	Silkscreening
	86	Stenciling
	87	Other

**DIVISION 21 WEAVING**

Class	88	Linens, towels
	89	Pillows
	90	Tapestry
	91	Other

**DIVISION 22 TILE, RUBBER STAMP**

Class	92	Cards
	93	3-D Designs
	94	Envelopes
	95	Letters
	96	Others

**DIVISION 23 HAND SPINNING/  
HAND & NEEDLE FELTING**

Exhibit to consist of approximately 2 oz. skein: clean, properly skeined and tied, labeled with intended use. Attach a small sample of the starting fiber enclosed in a plastic bag.

Class	97	Accessories
	98	Cotton, 100%
	99	Garment
	100	Wool
	101	Other

**DIVISION 24 WOODWORKING**

Class	102	Birdhouse
	103	Bowls (hand carved or turned)
	104	Clocks
	105	Furniture
	106	Jewelry Box/Containers
	107	Refinishing
	108	Toys
	109	Other

**DIVISION 25 BENT WOOD  
FURNITURE**

Class	110	Chair
	111	Settee
	112	Table
	113	Other

**DIVISION 26 MISCELLANEOUS**

Class	114	Christmas Ornament
	115	Dough Art
	116	Eggery
	117	String Craft
	118	Soap
	119	Toys
	120	Other

**Scale of Points for Arts & Crafts**

*Appearance.....25*

*Total Effect, Overall Design*

*Workmanship.....35*

*Construction*

*Utilities/Difficulty.....20*

*Useability, Effort to Create*

*Originality/Creativity.....20*

***Total Points.....100***

*Department M*

**PHOTOGRAPHY**

All photographs must be mounted, matted or framed for display. Slides are not accepted. Owner's name and address must appear on the back of the entry.

We request that all entries be accompanied by a description of why you took the photograph and any technical data or other information you feel would help the judges better understand your photograph. Also mention any techniques used.

*Refer to Entry Rule #13 for division of exhibitor levels.*

<b>DIVISION 1</b>	<b>COLOR PRINTS, 5"x7" or 8"x10"</b>
Class 01	Animals, birds, fish
02	Floral
03	Kodiak Scenes
04	People
05	Pets
06	Scenes
07	Other

<b>DIVISION 2</b>	<b>BLACK &amp; WHITE 5"x7" or 8"x10"</b>
Class 08	Animals, birds, fish
09	Floral
10	Kodiak Scenes
11	People
12	Pets
13	Scenes
14	Other

**Scale of Points for Photography**

*Impact.....35*

*Composition..... 35*

*Technical Quality..... 20*

*Workmanship..... 10*

***Total Points.....100***

*Department N*

**SCOUT PROJECTS**

Open to any boy or girl currently enrolled in Girl Scouts or Boy Scouts in Alaska.

**DIVISION 1 GIRL SCOUTS**

Class 01	Daisy Girl Scout
Class 02	Brownie
Class 03	Junior
Class 04	Cadette
Class 05	Senior

**DIVISION 2 BOY SCOUTS**

Class 06	Tiger
Class 07	Cub
Class 08	Webelos
Class 09	Boy Scout
Class 10	Explorer Scout
Class 11	Sea Scout

**SCHOOL PROJECTS**

Entries are to be the work of the exhibitor. Age of the exhibitor will be included on the exhibit tag.

Only one entry per class.

**DIVISION 1 KINDERGARTEN  
thru SECOND GRADE**

Class	01	Color Pencil Drawing
	02	Crayon Drawing
	03	Cursive Writing
	04	Manuscript Writing
	05	Maps
	06	Marker Drawing
	07	Original Story or Poem
	08	Painting
	09	Project on Alaska
	10	Other

**DIVISION 5 SPECIAL EDUCATION**  
Use appropriate Classes from Divisions 1 and 2

**DIVISION 2 THIRD GRADE thru  
FIFTH GRADE**

Class	11	Color Pencil Drawing
	12	Crayon Drawing
	13	History Project
	14	Maps
	15	Marker Drawing
	16	Original Art Work (Sculpture or other)
	17	Original Story or Poem
	18	Penmanship
	19	Project on Alaska
	20	Reports
	21	Science Project
	22	Other

**Scale of Points for Scouts & School Projects**

<i>Appearance.....</i>	<i>25</i>
<i>Content.....</i>	<i>35</i>
<i>Originality/Creativity.....</i>	<i>25</i>
<i>Presentation.....</i>	<i>15</i>
<b><i>Total Points.....</i></b>	<b><i>100</i></b>

**DIVISION 3 SIXTH GRADE thru  
EIGHTH GRADE**

Use appropriate Classes from Division 2.

**DIVISION 4 NINTH GRADE thru  
TWELFTH GRADE**

Use appropriate Classes from Division 2.

***Department P***

**4-H PROJECTS**

Handbooks with 4-H exhibiting regulations are available through the Anchorage Cooperative Extension Service office or at the Kodiak 4-H office. Members meet regularly with their respective 4-H clubs and learn to have fun while learning. Adult volunteer leaders and senior 4-H members are the principal teachers. Subjects range from crafts and natural resources to horses, food preservation, cooking, livestock and more.

**Requirements for successful completion of a 4-H year include:**

- ❖ Regular attendance at club meetings;
- ❖ Exhibiting ones' project work at the Kodiak State Fair and Rodeo or any other approved public show;
- ❖ Completion of a record book;
- ❖ Presenting a demonstration or illustrated talk at the club level or at the Fair;
- ❖ Participate in three approved service and/or fund raising projects.

***Department Q***

**DAIRY**

***Refer to Entry Rule #13 for division of exhibitor levels.***

**DIVISION 1 MILK**

Class	01	Cow
	02	Goat
	03	Buttermilk
	04	Butter (salted or unsalted)
	05	Yogurt
	06	Ice-cream
	07	Kefir
	08	Goat milk soap
	09	Other

**DIVISION 2 CHEESE**

Class	10	Cheddar
	11	Cream cheese
	12	Feta
	13	Mozzarella
	14	Other

**Scale of Points for Dairy**

*Overall Appearance.....40*

*Texture.....30*

*Aroma/Flavor.....30*

***Total Points.....100***



**Pre-Register Your Kodiak Rodeo & State Fair Exhibit! Send your Entry form to:**

**Kodiak Rodeo & State Fair, Inc.  
PO Box 507 Kodiak, AK 99615**

**HOW TO COMPLETE THE ENTRY FORM**

- ❖ You may use the entry blank that follows to exhibit at the Kodiak Rodeo & State Fair.
- ❖ Please bring the completed form with your exhibits to the Fair Grounds on Friday of the Fair weekend between 12 p.m. and 6 p.m.
- ❖ More forms are available throughout Kodiak or from the Kodiak Fair Board.

**Instructions:**

1. Check the level of exhibition you are competing at: Junior, Senior, Professional, Non-Professional. See Rules and Regulations #13 in this Premium Book for details.
2. Carefully print your name and mailing address on the form where indicated. Please include your phone number for contacting you if questions arise regarding your entry form. This number will identify all your exhibits.
3. Write in the department letter for each entry.
4. Write in the division number for each entry.
5. Write in the class number of each entry.
6. Write in a description of the class or contest.
7. Do not write in any other columns.
8. Read and sign the statement at the bottom of the form.
9. Bring the entry form to the Fair Grounds with your entry.
10. Exhibits will be released between the hours of 4:00 and 6:00 on Sunday. NO early releases.
11. The Kodiak Rodeo and State Fair Board assumes no responsibility, either expressed or implied, for articles not claimed at the close of the fair.
12. Premium checks not cashed within 45 days from date of issue will be voided and the premiums involved will be cancelled.

**FOR EXAMPLE ONLY**

*CHECK IF APPLICABLE:* ☐ Junior ☐ Senior ☐ Non-Professional ☐ Professional

EXHIBITOR NAME:

\_\_\_\_\_ Jane Smith \_\_\_\_\_

MAILING

ADDRESS: \_\_\_\_\_ PO Box 100, Kodiak, Alaska, 99615 \_\_\_\_\_ 486-1111  
PHONE: \_\_\_\_\_

DEPT.	DIVISION	CLASS	DESCRIPTION OF EXHIBITOR CONTEST Use exact wording from Premium Book	OFFICIAL USE ONLY			
J	2	27	Crochet, Sweater, Adult				
D	3	13	Poultry, Turkey, Hen				

## ***EXHIBITOR'S ENTRY FORM***

**For Official Use Only**

*ALL EXHIBITS* except crops, vegetables, flowers and fruits are encouraged to *PRE-REGISTER*.

*Return this completed entry form to:*

***Kodiak Rodeo & State Fair, Inc. PO Box 507; Kodiak, AK 99615***

*See current Premium Book for Rules and Regulations.*

**Directions:** List all entries in which you desire to participate. **Only one entry per Division/Class.** All information on Department, Division, and Class must be complete and must match descriptions in this Premium Book.

**CHECK IF APPLICABLE:** ☐ Junior ☐ Senior ☐ Non-Professional ☐ Professional

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

DEPT.	DIVISION	CLASS	DESCRIPTION OF EXHIBITOR CONTEST Use exact wording from Premium Book	OFFICIAL USE ONLY			

OFFICIAL USE ONLY